

October 5, 2021

**NOTICE OF PUBLIC HEARING AND CONSIDERATION FOR
APPROVAL/DISAPPROVAL OF THE REPLAT OF
BROOKSVILLE VILLAGE, LOT 6 BLOCK 2
WITHIN THE PLANNING JURISDICTION OF PRICEVILLE**

THERE WILL BE A PUBLIC HEARING BEFORE THE PRICEVILLE PLANNING AND ZONING COMMISSION ON MONDAY, OCTOBER 18, 2021 AT 7:00 P.M. IN THE CITY COUNCIL CHAMBERS OF THE PRICEVILLE MUNICIPAL BUILDING FOR THE PURPOSE OF HEARING ANY AND ALL PERSONS WISHING TO SPEAK IN FAVOR OF OR OPPOSED TO THE FOLLOWING REPLAT:

Re-plat of Brooksville Village, Lot 6 Block 2, located on the south side of Brookhill Rd, east of NE Thompson Rd.

IT IS ALSO THE PURPOSE OF THIS NOTICE TO INFORM THE PUBLIC THAT THE PRICEVILLE PLANNING AND ZONING COMMISSION WILL HAVE A RESOLUTION TO CONSIDER ADOPTING, DISAPPROVING OR MODIFYING SAID REPLAT AT ITS MEETING TO BE HELD ON MONDAY, OCTOBER 18, 2021 IMMEDIATELY FOLLOWING SAID PUBLIC HEARING OR AT SUCH TIME AS MAY BE DETERMINED BY SAID PLANNING COMMISSION.

Notice posted at the following five locations
within the City of Priceville:
Priceville Municipal Building, 242 Marco Drive
Priceville Public Library, 1612 S Bethel Rd
Priceville Foodland Grocery Store
Marathon Station
www.cityofpriceville.com



Matt Spicer
Planning Commission Secretary

10-5-2021
Date

SURVEYOR'S CERTIFICATE AND DESCRIPTION OF LAND PLATTED
STATE OF ALABAMA
COUNTY OF MORGAN

I, David Lee Fagerman, a Licensed Professional Land Surveyor in the State of Alabama, hereby certify that I have surveyed the property of Carl Sharpe, situated in Morgan County, Alabama, and described as follows:

Lot 6, Block 2, Brooksville Village Subdivision, a subdivision bounded recorded in Plat Book 6, Page 276 & 28, as found recorded in the Judge of Probate's office, in the City of Decatur, Morgan County, Alabama.

And that the plat or map contained herein is a true and correct map showing the subdivision into which the property described is divided and said plat map has been completed in the State of Alabama in compliance with the requirements of the Statutes of Practice of Surveying in the State of Alabama in respect to the boundaries of each of said lots and showing the acreages, right-of-ways, roads, alleys and public grounds and giving the bearings, length, width and name of the roads, said map further shows the relation of the land so platted to the Government Survey, and that permanent monuments have been placed at points marked as herein shown.

WITNESS my hand this _____ day of _____, 2021.

David Lee Fagerman
Alabama License # 19233

CERTIFICATION OF APPROVAL BY THE PLANNING COMMISSION
The within Replat of Lot 6, Block 2, Brooksville Village Subdivision of Morgan County, Alabama, is hereby approved by the Planning Commission of the City of Prichard, Alabama, this _____ day of _____, 2021.

Officer of the Planning Commission

The undersigned, as County Engineer of Morgan County, Alabama, hereby approve the within plat for the recording of same in the Judge Office of Morgan County, Alabama, this _____ day of _____, 2021.

CERTIFICATION OF APPROVAL BY THE COUNTY ENGINEER
Morgan County, Alabama

CERTIFICATION OF APPROVAL BY THE CITY ENGINEER
The undersigned, as City Engineer for the City of Prichard, Morgan County, Alabama, hereby approve the within plat for the recording of same in the Probate Office of Morgan County, Alabama, this _____ day of _____, 2021.

CERTIFICATION OF APPROVAL BY THE SOUTHEAST MORGAN WATER AND SEWER AUTHORITY
The undersigned, as authorized by the Southeast Morgan Water and Sewer Authority, hereby approve the within plat for the recording of the same in the Probate Office of Morgan County, Alabama, this _____ day of _____, 2021.

Northeast Morgan Water and Sewer Authority

CERTIFICATION OF OWNERSHIP AND DEDICATION

I, Carl S. Sharpe, the owner of this property, have caused the land contained in the within plat to be surveyed, laid out and platted to be known as Replat of Lot 6, Block 2, Brooksville Village Subdivision, a part of Section 21, Township 6 South, Range 3 West, Township Meridian, Morgan County, Alabama, and that the roads and easements, as shown on said plat, are herein dedicated to the use of the public.

Witness my hand this _____ day of _____, 2021.

Carl Sharpe

I, _____, a Notary Public, in and for _____ County, Alabama, hereby certify that Carl Sharpe, whose name is signed to the foregoing instrument and who is the duly authorized officer of the _____, do hereby acknowledge the contents of the instrument they are said officer and will full authority, executed the same voluntarily.

Given under my hand and official seal, this _____ day of _____, 2021.

CERTIFICATION OF APPROVAL BY JOE WHEELER ELECTRIC EMC
The undersigned, as authorized by the Joe Wheeler Electric Membership Corporation, hereby approve the within plat for the recording of the same in the Probate Office of Morgan County, Alabama, this _____ day of _____, 2021.

Joe Wheeler EMC

CERTIFICATION OF APPROVAL BY WHEELER BASIN NATURAL GAS
The undersigned, as authorized by the Wheeler Basin Natural Gas, hereby approve the within plat for the recording of the same in the Probate Office of Morgan County, Alabama, this _____ day of _____, 2021.

Wheeler Basin Natural Gas

CERTIFICATION OF APPROVAL BY THE MORGAN COUNTY HEALTH DEPARTMENT
The lots on this plat are subject to approval or disapproval by the Morgan County Health Department. No objection is made that any lot on this plat still accommodate an onsite disposal shall be determined when an application is submitted. If permitted, the lot approval may contain certain conditions which restrict the use of the lot or address the on-site maintenance and reporting requirements, and these are on the with the said health department and are a part of this plat as it set out herein.

Authorized Representative
Morgan County Health Department

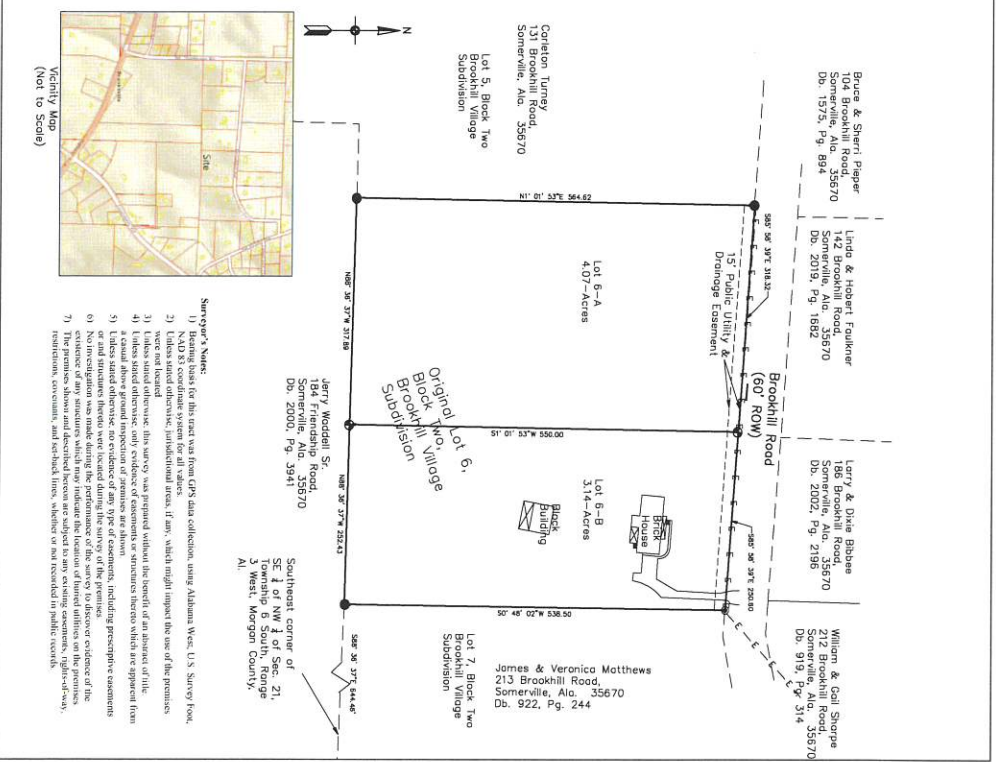
OFFICE OF THE JUDGE OF PROBATE
I hereby certify that this Plat was filed in this office for record this _____ day of _____, 2021, in _____ Page Number _____ in the Records Office of Morgan County, Alabama.

Probate Judge
Morgan County, Alabama

ACKNOWLEDGMENT

_____ County, Alabama, hereby certify that Carl Sharpe, whose name is signed to the foregoing instrument and who is the duly authorized officer of the _____, do hereby acknowledge the contents of the instrument they are said officer and will full authority, executed the same voluntarily.

Given under my hand and official seal, this _____ day of _____, 2021.



- Surveyor's Notes:**
- 1) NAD 83 coordinate system for all values.
 - 2) Unless stated otherwise, jurisdictional areas, if any, which might impact the use of the premises, were not shown.
 - 3) Unless stated otherwise, this survey was prepared without the benefit of an abstract of title.
 - 4) Unless stated otherwise, only evidence of easements or servitudes interests which are apparent from a casual above ground inspection of premises are shown.
 - 5) No investigation was made during the survey to discover evidence of the existence of any systems which may indicate the location of buried utilities or the presence of any structures which may indicate the location of buried utilities or the presence of any structures, excavations, and re-located lines, whether or not recorded in public records.

*Replat of Lot 6, Block 2, Brooksville Village
Subdivision
Located in Section 21, Township 6 South,
Range 3 West, Morgan County, Alabama*

W/O NO. 21-112	NOT VALID UNLESS SEALED WITH EMBOSSED SEAL OR STAMPED WITH INK SEAL
DATE 10-01-2021	
DRAWN: DJF	
CHECKED: DJF	
SHEET NO. 1 OF 1	

Bearing Base: NAD 83, AL West U.S. Foot

*XRAM Inc.
560 Pine Street
Decatur, AL 35603
(844) 972-6462*

Project: Gall Sharpe Resubdivision Morgan County, Alabama

DATE	REVISION